SARAS 6.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	VISHAL BHARTI PUBLIC SC
2	AFFILIATION NO.(IF APPLICABLE)	2730255
3	SCHOOL CODE (IF APPLICABLE)	85407
4	COMPLETE ADDRESS WITH PIN CODE*	A 1 PASCHIM VIHAR NEW DELHI, WEST DELHI , DELHI - 110063
5	PRINCIPAL NAME*	RACHNA JAIN
6	PRINCIPAL QUALIFICATION*	Mphil B.ed
7	SCHOOL EMAIL ID*	vbpspv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	45904430

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vishalbhartipublicschool.in/2025/docs/part-
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://vishalbhartipublicschool.in/2025/docs/part-
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vishalbhartipublicschool.in/2025/docs/part-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://vishalbhartipublicschool.in/2025/docs/part-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://vishalbhartipublicschool.in/2025/docs/part-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://vishalbhartipublicschool.in/2025/docs/part-
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.vishalbhartipublicschool.in/docs/self_certifica
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vishalbhartipublicschool.in/2025/docs/part-

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://vishalbhartipublicschool.in/2025/docs/part-
2	ANNUAL ACADEMIC CALENDER*	https://vishalbhartipublicschool.in/2025/docs/part-
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://vishalbhartipublicschool.in/2025/docs/part-
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://vishalbhartipublicschool.in/2025/docs/part-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vishalbhartipublicschool.in/2025/docs/part-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	RACHNA JAIN
2	TOTAL NO. OF TEACHERS*	77
	PGT*	18
	TGT*	23
	PRT*	28
3	TEACHERS SECTION RATIO*	1:1.5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2(	174	174	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2(	130	130	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	58 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 79
4	INTERNET FACILITY*	(●) Yes ( ) No
5	NO. OF GIRLS TOILETS*	30
6	NO. OF BOYS TOILETS*	31

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=p7OQCif5-PQ

SAVE DATA